

Crabtree, Rohrbaugh & Associates York Suburban SCHOOL DISTRICT

Construction Projects Update October 28, 2024

• Design Progress & Updates

- Intermediate School
- High School

Act 34 Overview

• Schedule Update

Last Four Weeks

- Intermediate School Meetings
 - Performing Arts & Stage Consultant Coordination, AV & IT Review 10/14/24
 - Administrative Meeting 10/21/24
 - Weekly Design Team Coordination Meetings High School Meetings

Next Four Weeks

- Township Zoning Hearing Meeting 11/7/24
- Township Planning Committee Meeting 11/21/24
- Weekly Design Team Coordination

ACT 34 PUBLIC HEARING

□ Public Hearing is held in accordance with Act 34 of 1973

- Board Resolution to adopt Total Project Cost and Maximum Building Construction Cost
- Act 34 Hearing Notice and Proof of Publication

D Purpose of the Hearing is to inform the public of the project

- Need for the Project
- Review Options Considered
- Description of Construction Elements
- Estimated Construction Cost and Total Project Cost
- Financial needs and Local Tax impact
- Provide Opportunity for Public Comments

ACT 34 PUBLIC HEARING - TIMELINE

| Step #1 | School District, Solicitor, Architect and Financial Consultant prepare Act 34 Booklet |
|---------|---|
| Step #2 | Board Approval of Act 34 Maximum Building Construction Cost and Total Project Cost |
| Step #3 | School District and Solicitor coordinate advertisement 20 days prior to Hearing date |
| Step #4 | Act 34 Public Hearing, conducted by School District, Solicitor, Architect and Financial Consultant |
| Step #5 | End of 30 day waiting period to compile proof of publication, written comments and Hearing minutes |

| IMINARY TIMELINE 10/28/2024 | i | 007 | | NOV | _ | DEC | | LAN | - | CER | | 1440 | | 400 | r | _ | AAV | | INC | | |
|---------------------------------------|-------------------------|--------------|----------|--------------|---------|--------------|-----------|------------------|-------|--------------|---------------|-----------|----|-------------|----------|-----------|------------|-----|--------------------|----------|--|
| · · · · · · · · · · · · · · · · · · · | | OCT. 2024 | | NOV. 2024 | | DEC. 2024 | | JAN. 2025 | | FEB. 2025 | 2 | MAR. 2025 | | APR 2025 | | | 4AY 025 | | UNE 2025 | | |
| ZONING 1ST THURSDAY | TOWNSHIP | П | h | | h | ПТ | T | П | | П | rh | П | | П | | П | П | + | | <u>A</u> | <u>ct 34 & Board Action</u> |
| ZONING HEARING | | | 7 | | 5 | ┝╋╋ | 2 | $\left \right $ | 6 | | 6 | \vdash | 3 | | | 1 | ++ | 5 | +++ | _ | 10/28/24: Step #1 |
| PLANNING COM. 3RD THURSDAY | TOWNSHIP | | | | | | ++ | H | | | | H | | H | | | ++ | | +++ | | |
| PLANNING COM. SILD THURSDAY | | 17 | 325 | 21 | 232 | 19 | | 16 | 3.9 | 20 | | 20 | | | 7 | | 15 | | 19 | | - Prepare Act 34 Booklet |
| | to sporteness for these | 11 | | | | | ++ | 1. | | 20 | H | | + | | | ┿ | | ++- | 1 | - | 11/11/24: Step #2 |
| SUPERVISORS 2ND & 4TH THURSDAY | TOWNSHIP | 10 24 | | 10 | 20 | 12 | | | | 12 | 27 | 52 | 27 | 10 | 24 | | 22 | 1 | 2 20 | | - Board Approval of Act 34 Booklet & Ma |
| SUPERVISORS MEETINGS | | 10 24 | | 14 | 20 | 12 | | 23 | | 15 | 21 | 15 | 21 | 10 | 24 | ° | 22 | | 2 20 | | Cost |
| ACT 34 | | | | | 455 - 1 | | | | - 20 | | | ⊢ | | ₩ | | + | ++ | - | <u> - 12 - 1</u> 2 | _ | 11/12 - 12/16: Step #3 |
| BOARD RECEIVES DRAFT BOOKLET | | | 28 | | | | ++ | | | | 1 25 | | | H | | + | + | | - | | |
| APPROVAL OF ACT 34 BOOKLET | NOV 11. | | | 11 | | | | ++ | - | \square | | | ₩. | ₩ | | + | | ++- | | | Advertisement Min. 20 Days |
| AUTHORIZE ADVERTISEM 20 DAYS | NOV. 12 - DEC.9 | _ | | 12 | | 9 | ++- | ++ | - | | | | ₩. | ₩ | ┼╂ | ++ | | | | _ | 11/25/24 |
| HEARING | DEC. 17 | | | | | 17 | | | | | | 11- | 11 | | + | ++ | | | +++ | | - Board Approval to Bid |
| PUBLIC COMMENT 30 DAYS | JAN, 17 | | | | | 17 | | 17 | | | | 11 | | 11 | | \square | | | | | |
| APPROVAL OF BIDS | JAN. 27 | | | | | | | | 27 | | Ц | | Ц | Ц | Ш | | Ц | | | - | 12/17/24: Step #4 |
| DESIGN / PERMITTING / BIDDING | | | | | | | | | | - | | | | Ц | | | | | | | - Act 34 Hearing |
| CONSTRUCTION DOCUMENTS | OCT. 21 | 21 | | | | | | | | | | | | Ш | | Ш | | | | | |
| SPECIFICATION COORDINATION | NOV. 14 | | | 14 | | | | | | | 2) - 205 - | | | | 245-22 | | | | | - | 12/17/24-1/17/25 Step # 5 |
| PERMIT SUBMISSION | NOV. 15 | | | 15 | | | | | | | | | | Ш | | | | | | | Public Comment Period |
| PERMIT COMMENTS | DEC. 13 | | | | | 13 | | | | | | | | Ш | | | | | | | 01/00/25 |
| PERMIT RESPONSE | DEC. 27 | | 1916 205 | i | - | | 27 | - | 3.0 | | c - 83 | | | | - 3374-5 | - | - 250 | | | - | 01/09/25 |
| PERMIT APPROVAL | JAN. 24 | | | | | | | 24 | | | | Ш | | Ш | Ш | Ш | | | | | - Bid Opening |
| BIDDING / CONTRACT EXECUTION | | | | | | | | | | | | | | Ш | | | | | | _ | 1/20/25 |
| BOARD APPROVAL TO BID | NOV. 25 | | | | 25 | | | | | | | | | Ш | | | | | | | |
| BID RELEASE | NOV. 26 | | | | 26 | | | | | | | | | Ш | | | | | | | - Property & Finance Committee |
| BID OPENING | JAN. 9 | | 0.5 | e 1 8 8 | 10 1 | | 9 | | | - | | | | | | | | | | _ | 1/27/25 |
| PROPERTY & FINANCE COMMITTEE | JAN. 21 | | | | | | | 21 | | | | | | Ш | | | | | | | - Board Approval Of Bids |
| BOARD APPROVAL OF BIDS | JAN. 27 | | | | | | | | 27 | | | | | | | | | | | | |
| INTENT TO AWARD | JAN. 28 | | | | | | | | 28 | | | | | Ш | | | | | | - | 1/28/25 |
| NOTICE TO PROCEED | FEB. 11 | | | | | | | | | 11 | | | | | | | | | | | - Intent To Award |
| CONSTRUCTION (17 - 18 MONTHS) | | | | | | | Π | Π | | Π | | | Π | П | Π | | TT | Π | | | |
| MOBILIZATION | FEB. 18, 2025 | | | | | | \square | | | 18 | | | | Π | | | | | | - | 2/11/24 |
| SUBSTANTIAL COMPLETION | MAY. 18, 2026 | | | | | | \square | | | | | | | Π | | П | | | | | Notice To Proceed |
| NEW CONSTRUCTION FINAL COMPLETION | JULY. 17, 2026 | | | i i i ci | | | | | i dos | 1.523 | 2.05 | | | Π | | | | | | | |
| DEMOLITION / SITE FINAL COMPLETION | SEPT. 10, 2026 | | | | | | | | | | | T | П | TT | | Π | | | | | |

Why Run Efforts Concurrently?

- Minimize delays to the overall process as they affect:
 - Monthly escalation
 - Ideal Construction Window
 - Start the majority of construction activities in the spring of 2025
 - Conclude the majority of construction activities in the summer of 2026
 - Minimizes disturbance to current and future educational offerings
 - Minimizes impact to extracurricular programs and the lives of students, staff and families who learn, work, and live in the neighborhood.

BACK \square ш ш QUESTIONS



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